

From on high he sent fire;
it went deep into my bones;
he spread a net for my feet; he turned me back;
he has left me stunned, faint all day long.
For these things I weep; my eyes flow with tears;
for a comforter is far from me,
one to revive my courage;
my children are desolate,
for the enemy has prevailed.

All **Jerusalem, Jerusalem,
return to the Lord your God.**

All those who pass along the way
clap their hands at you;
they hiss and wag their heads at daughter Jerusalem;
'Is this the city that was called
the perfection of beauty,
the joy of all the earth?'
The thought of my affliction and homelessness
is wormwood and gall.

All **Jerusalem, Jerusalem,
return to the Lord your God.**

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning; great is his faithfulness.
'The Lord is my portion,' says my soul,
'therefore I will hope in him.'
The Lord is good to those who wait for him,
to the soul that seeks him.

All **Jerusalem, Jerusalem,
return to the Lord your God.**

It is good that one should wait quietly for the
salvation of the Lord.
It is good for one to bear the yoke in youth,
to sit alone in silence when the Lord has imposed it,
to put one's mouth to the dust
(there may yet be hope),
to give one's cheek to the smiter,
and be filled with insults.
For the Lord will not reject for ever.

All **Jerusalem, Jerusalem,
return to the Lord your God.**

The Dismissal

When the disciples had sung a hymn they went out
to the Mount of Olives. Jesus prayed to the Father, 'If
it is possible, take this cup of suffering from me'. He
said to his disciples, 'How is it that you were not able
to keep watch with me for one hour? The hour has
come for the Son of Man to be handed over to the
power of sinners.'

Christ was obedient unto death. Go in his peace.

The ministers and people depart.

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THE EUCHARIST

MAUNDY THURSDAY

THE LAST SUPPER



For Personal Preparation

Collect for Purity

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.

Prayer of Humble Access

We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs
under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies
may be made clean by his body
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us.



The Structure of the Eucharist

At every service of Holy Communion
the people and the priest:

Greet each other in the Lord's name.
Confess their sins.
Are assured of God's forgiveness.
Keep silence and pray a Collect.
Proclaim and respond to the word of God.
Pray for the Church and the world.
Exchange the Peace.
Prepare the table.
Pray the Eucharistic Prayer.
Break the bread.
Receive the Holy Communion.
Depart with God's blessing.

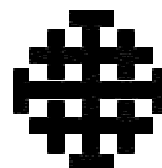
Prayer after Communion

Silence is kept.

The president says

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives
the fruit of your redemption,
for you are alive and reign, now and for ever.
Amen.

All **Strengthen for service, Lord,
our hands that have taken holy things;
may our ears which have heard your word
be deaf to clamour and dispute;
may our tongues
which have sung your praise
be free from deceit;
may our eyes which have seen
the tokens of your love
shine with the light of hope;
and may our bodies
which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.
Amen**



The Stripping of the Sanctuary

*The holy table and the sanctuary may be stripped bare.
During the stripping, Psalm 88 may be used, or another
psalm, or these or other verses from the Book of Lamenta-
tions may be used.*

How lonely sits the city
that once was full of people!
How like a widow she has become,
she that was great among the nations!
She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has no-one to comfort her.

All **Jerusalem, Jerusalem,
return to the Lord your God.**

The roads to Zion mourn,
for on-one comes to the festivals;
all her gates are desolate, her priests groan;
her young girls grieve, and her lot is bitter.
Her children have gone away,
captives before the foe.
Is it nothing to you all you who pass by?
Look and see if there is any sorrow like my sorrow.

All **Jerusalem, Jerusalem,
return to the Lord your God.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread**

The Agnus Dei may be used as the bread is broken.

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

The president says this invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president may add these words.

Draw near with faith.
[Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.]



The president and people receive communion.

Baptized persons who are communicant members of other Churches which subscribe to the doctrine of the Holy Trinity, and are in good standing in their own Church may receive Communion.

*Any person may come to the altar for a blessing.
Hold a book, or cross the palms of your hands across your chest
for a blessing.*

During the distribution hymns and anthems may be sung.

*Any consecrated bread and wine which is not required for
purposes of communion is consumed at the end of the
distribution or after the service*

The Gathering

At the entry of the ministers a hymn is sung.

The Greeting

The president says

In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **And also with you.**

Words of welcome are said.

Prayers of Penitence

A minister says an invitation to confession

Our Lord Jesus Christ says:
'If you love me, keep my commandments.'
'Unless I wash you, you have no part with me.'

Let us confess to almighty God
our sins against his love,
and ask him to cleanse us.

Have mercy on us, O God,
according to your loving-kindness:
and in your great compassion
blot out our offences.
Lord, have mercy.

All **Lord, have mercy.**

Against you only have we sinned:
and done what is evil in your sight.
Christ, have mercy.

All **Christ, have mercy.**

Purge us from our sin and we shall be pure:
wash us and we shall be clean indeed.
Lord, have mercy.

All **Lord, have mercy.**

*The president uses this or another authorized absolution.
The Lord, who is faithful and just forgive us our sins
create and make in us a clean heart
and renew a right spirit within us
through Jesus Christ our Saviour.*

All **Amen.**



Gloria in Excelsis

The Gloria in excelsis may be used

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words

Let us pray that the Lord may unite us in his love.

Silence

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever

All **Amen.**

The Liturgy of the Word

Readings

One or two readings from Scripture precede the Gospel reading.

At the end of each the reader may say.

This is the word of the Lord.

All **Thanks be to God.**

A hymn or psalm may follow the reading(s).

Gospel Reading

Stand, and turn to face the gospeller.

This acclamation may herald the gospel reading.

Praise to you, O Christ, king of eternal glory.
I give you a new commandment, says the Lord:
Love one another as I have loved you.

All **Praise to you, O Christ, king of eternal glory.**

When the Gospel is announced the reader says

Hear the Gospel
of our Lord Jesus Christ according to *N.*

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

Sit. Listen to the Word of God explained in the sermon.

The Lord's Prayer

Either the contemporary or traditional form may be used.

As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Or in the traditional form.

Let us pray with confidence
as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**



Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Either of these acclamations may be used.

Great is the mystery of faith:
All **Christ has died:
Christ is risen:
Christ will come again.**

(or)

Jesus Christ is Lord:
All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [N and] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen**

The Washing of Feet

The President may wash the feet of some members of the congregation. The anthem Ubi Caritas in this or another translation, a hymn, an anthem or a psalm may be sung during the washing of feet.

All **God is love, and where true love is,
God himself is there.**

Here in Christ we gather, love of Christ our calling;
Christ, our love, is with us, gladness be his greeting;
Let us all revere and love him, God eternal:
Loving him, let each love Christ in all his brothers.

All **God is love, and where true love is,
God himself is there.**

When we Christians gather, members of one Body,
Let there be in us no discord, but one spirit;
Banished now be anger, strife and every quarrel:
Christ our God be present always here among us.

All **God is love, and where true love is,
God himself is there.**

Grant us love's fulfilment, joy with all the blessed
When we see your face, O Saviour, in its glory;
Shine on us, O purest Light of all creation,
Be our bliss while endless ages sing your praises.

All **God is love, and where true love is,
God himself is there.**

The washing of feet may end with this prayer.

Lord Jesus Christ, you have taught us
that what we do for the least of our
brothers and sisters we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All **Amen.**

The Prayers of Intercession

*This form or other suitable words may be used.
Silence may be kept before each versicle and response.*

In the power of the Spirit let us pray to the Father
through Christ the saviour of the world.

Father,
on this, the night he was betrayed, your Son
Jesus Christ washed his disciples' feet.
We commit ourselves to follow his example of
love and service.

Lord, hear us
All **and humble us.**

On this night, he prayed for his disciples to be one.
We pray for the unity of your Church.

Lord, hear us
All **and unite us.**

On this night, he prayed for those who were to
believe through their message.
We pray for the mission of your Church.

Lord, hear us
All **and renew our zeal.**

On this night, he commanded them to love,
but suffered rejection himself.
We pray for the rejected and unloved.

Lord, hear us
All **and fill us with your love.**

On this night, he reminded them that if the
world hated them it hated him first.
We pray for those who are persecuted for their faith.

Lord, hear us
All **and give us your peace.**

On this night, he accepted the cup of death
and looked forward to the new wine of the kingdom.
We remember those who have died
in the peace of Christ.

Lord, hear us
All **and welcome all your children into paradise.**

Almighty God,
as we stand at the foot of the cross of your Son,
help us to see and know your love for us,
so that in humility, love and joy
we may place at his feet
all that we have and all that we are;
through Jesus Christ our Saviour.

All **Amen.**



The Liturgy of the Sacrament

The Peace

Stand.

The president introduces the Peace

Jesus says: 'Peace I leave with you;
my peace I give to you.
Do not let your hearts be troubled,
neither let them be afraid.'

and then says

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

A hymn may be sung.

*The gifts of the people may be gathered and presented.
The Altar is prepared and bread and wine are placed upon it.
The president takes the bread and wine.*

Blessed are you, Lord God of all creation:
through your goodness
we have this bread to set before you,
which earth has given
and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness
we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

Either of these prayers may replace or be added to those above.

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

All **Amen.**

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.

All **Amen.**

Eucharistic Prayer B

The president says

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is truly right to give you thanks,
it is fitting to give you glory,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and taking the form of a servant
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**